

Department of Agriculture

#### FERTILIZER AND PESTICIDE AUTHORITY

FPA bldg., BAI Compound, Visayas Ave., Diliman, Quezon City



# WEAREHIRING

ONE (1) ADMINISTRATIVE ASSISTANT I

Assignment: Office of the Executive Director

Salary Grade: SG 7 (20,110.00)

Status: Permanent

Item No.: FPAB-ADAS1-10-2014

# Qualification Standards

EDUCATION

Completion of two year studies in college or High School graduate with relevant vocational/trade course

EXPERIENCE

None required

TRAINING

None required

ELIGIBILITY

Career Service (Sub Professional) / First Level Eligibility

## Duties and Functions

- Receive/review/release and monitor incoming and outgoing documents in the Office of the Deputy Executive Director (DED);
- Interview callers, screen calls, and refer them to proper divisions to transmit facsimile messages;
- Coordinate with Office of the Executive Director and Legal Counsel and other divisions or units;
- Maintain official and confidential documents of Office of the DED;
- Check, review, respond/act on incoming written/email inquiries forwarded to the DED;
- Assist the clients;
- Process, check and monitor VAT via National Single Window (NSW) and all regulatory documents; and
- Perform other duties that may be assigned from time to time.













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# Application Procedure:

Interested and qualified applicants shall upload the documents below at <a href="https://forms.gle/Ak25WCcCwex4dJg37">https://forms.gle/Ak25WCcCwex4dJg37</a> or at <a href="https://forms.gle/Ak25wcccwex4dJg

- Letter of intent
  - Indicate specific item number and addressed to:
    - DIR. GLENN DC. ESTRADA
    - **Executive Director III**
- Updated and duly notarized Personal Data Sheet with attached Work Experience Sheet;
- Photocopy of Scholastic Records (TOR and Diploma);
- Photocopy of Performance Rating in the last rating period (if applicable);
- Photocopy of Eligibility document (CSC Eligibility or PRC license)
- Photocopy of relevant training certificates;
- Employment Certificate/s (if applicable).

### Note:

Applications with incomplete requirements and/or submitted beyond the deadline shall not be entertained.

Application Period: June 19 to 30, 2025









