



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
FERTILIZER AND PESTICIDE AUTHORITY

FPA Bldg., B.A.I. Compound, Visayas Ave., Diliman, Quezon City P.O. Box 2582, Q.C.
Tel. Nos. 920-8173*920-8573*922-3368*441-1601
E-mail add: fpacentral77@gmail.com Website: http://fpa.da.gov.ph

FPA BIOTECH CORE SERVICES
Office of the Executive Director
(02) 920-8173

**APPLICATION FOR REGISTRATION OF BIOTECH PLANT-INCORPORATED
PROTECTANT (PIP)**

(Attach All Data Requirement as Specified in FPA Memo. Circ. No.10, s. of 2017 and FPA Pesticide Regulatory Policies and
Implementing Guidelines, 2nd Edition, 2001)

1. Institution/ Business Name & Business Address/Applicant

Pioneer Hi-Bred Philippines
8F iSquare Building
15 Meralco Avenue
Ortigas Center, Pasig City

FPA USE ONLY
Application no. _____
Date Received _____
O/R No Filing Fee _____
Date of Registration _____
OR No Reg'n Fees _____
Registration No. _____
Remarks _____

2. Name of Transformation Event

TC1507 X MON810 X NK603

3. Name of Active Ingredient/Protein

CRY1F X CRY1Ab X CP4-EPSPS

4. Registration Applied for:

New Renewal Resubmission Remarks _____

5. PIP Use Category

Insecticide
 Fungicide
 Others, specify _____

6. Name and Address of Technology Developer/Formulator/Manufacturer of Transformation Event

Pioneer Hi-Bred Philippines
8F iSquare Building
15 Meralco Avenue
Ortigas Center, Pasig City

7. Name and Address of Source of Protein

Pioneer Overseas Corporation
6900 N.W. 62nd Ave., P.O. Box 256 Johnston, IOWA 50131-0256 USA

**FPA-LSD
RECEIVED**
By: Nadia
Date: 10/04/18
Time: _____

8. Applicant's Signature/Authorized Representative

Name: _____
Title: Regulatory and Stewardship (RAS) Manager

Signature: [Handwritten Signature]

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF _____) S.S.
MUN./CITY OF Quezon City)

OCT 04 2018

SUBSCRIBED AND SWORN TO before me this day of _____ at _____
_____ City, _____
affiant exhibited to me Community Tax Certificate No. _____
_____ issued on January 18, 2018 at _____ City, Philippines.

Doc No. 348
Page No. 88
Book No. XXXI
Series of 2018



ABV &

(doc stamps)

[Faded official stamp and signature area]