

	Document title	Form no.	FPA-FRD-F02
	<b>APPLICATION FOR IMPORTED FERTILIZER PRODUCT REGISTRATION</b>	Revision no.	3
		Date	03.19.2021
		Author	M.M. Salita
		Approved by	J.B.Lansangan
		Page	1 of 2

**Reminder: Please fill out the form completely and legibly**

Contact person : \_\_\_\_\_  
 Contact number : \_\_\_\_\_  
 E-mail address : \_\_\_\_\_

New       TPA       Additional Supplier  
 Renewal       Label Expansion      CPR no.: \_\_\_\_\_  
 Amendment       Upgrade to Full      Expiry date: \_\_\_\_\_

Date Received	
Date Processed	
Application No.	
Amount Paid	
OR Number	
OR Date	

(to be filled out by FRD)

### 1. PRODUCT INFORMATION

a. Brand/Trade Name	:	_____
b. Type of Product (e.g. Inorganic, raw material)	:	_____
c. Guaranteed Composition of Product (e.g. N=14%, P <sub>2</sub> O <sub>5</sub> =14%, K <sub>2</sub> O=14%)	:	_____
(Please indicate the proper units e.g. %w/w,%w/v, ppm)		
d. Size/Type of Packaging	:	_____
e. Country of Origin	:	_____
f. Name of Manufacturer	:	_____
Address : _____		
g. Name of Supplier	:	_____
Address : _____		
h. Trader	:	_____
Address : _____		

### 2. COMPANY INFORMATION

a. Name of Company	:	_____
b. Business Address	:	_____
Telephone no. : _____		

### 3. LIST OF RAW MATERIALS

1.	4.	7.
2.	5.	8.
3.	6.	9.

### 4. TARGET CROPS

1.	4.	7.
2.	5.	8.
3.	6.	9.

### 5. FPA ACCREDITED RESEARCHER HANDLING THE EXPERIMENT/FIELD TEST (if applicable)

(Surname)	(First name)	(M.I.)
-----------	--------------	--------

	Document title	Form no.	FPA-FRD-F02
	<b>APPLICATION FOR IMPORTED FERTILIZER PRODUCT REGISTRATION</b>	Revision no.	3
		Date	03.19.2021
		Author	M.M. Salita
		Approved by	J.B. Lansangan
		Page	2 of 2

**6. COST COMPONENTS AND PRICES**

- |  |       |
|--|-------|
| a. Unit of measure<br>(Please state if in metric ton, liter, etc.) | _____ |
| b. C&F/CIF Price (in foreign currency)                             | _____ |
| c. Peso Value  | _____ |
| d. Customs Duty  | _____ |
| e. Taxes   | _____ |
| f. 3% ad valorem   | _____ |
| g. Wharfage  | _____ |
| h. Stevedoring & Arrastre  | _____ |
| i. Other Landing Charges   | _____ |
| j. Miscellaneous   | _____ |
| Landed cost  | _____ |
| k. Administrative/Selling cost                                     | _____ |
| l. Interest Charges  | _____ |
| m. Others (specify)  | _____ |
| Total cost   | _____ |
| n. Importer's mark-up  | _____ |
| o. Ex-warehouse Price  | _____ |

Note: Enumerate warehouse & corresponding ex-warehouse prices if more than one.

**CONSENT TO PROCESS AND SHARE DATA**

*In compliance with the Data Privacy Act, I hereby give my consent to the Fertilizer and Pesticide Authority to share my contact details to the public for whatever legal purpose it may serve.*

\_\_\_\_\_  
Signature over Printed Name of the Contact Person

I HEREBY CERTIFY that the foregoing data and information including those in the annexes hereof are true and correct to the best of my knowledge.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_ year \_\_\_\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_  
Name and Signature of Firm's President, Manager or  
Authorized Representative

**REPUBLIC OF THE PHILIPPINES**

**PROVINCE OF** \_\_\_\_\_

**MUNICIPALITY/CITY OF** \_\_\_\_\_

**SUBSCRIBED AND SWORN TO** before me this \_\_\_\_ day of \_\_\_\_ year \_\_\_\_\_ at \_\_\_\_\_, Philippines. Affiant exhibited to me his/her Residence Certificate No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_, Philippines.

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC  
Until \_\_\_\_\_  
PTR NO. \_\_\_\_\_

(Original should bear documentary stamp)